



NOTICE AND AGENDA

Tuesday, March 13th, 2012, 6:00 p.m.

McCloskey Room, City Hall, 401 North Morton Street

1. Call to Order
2. Roll Call
3. Public Comment
4. Announcements
5. Approval of minutes: January and February 2012
6. Presentation by Vectren on rate structures and efficiency programs
7. Report on sustainable agriculture conference: Dave Parkhurst
8. Report from the Chair
 - a. Recap of highlights from January meeting
 - i. Brainstorm ways to support Earth Care's proposed 40% energy reduction goal
9. Report from the Sustainability Coordinator
 - a. EV charging station installation
 - b. WFHB interview
10. Committee reports
 - a. Environmental Commission Planning Committee
 - b. STAR committee report
11. New business
 - a. Discussion of upcoming Farm Bill – Dave Parkhurst
12. Adjournment

Next Meeting:

April 10th, McCloskey Room, City Hall at 6:00 p.m.

Posted March 9, 2012